TEXAS GENERAL LAND OFFICE

## Community Development and Revitalization Program

Hurricane Ike

| Reporting Period (as of): 8/31/2017 |  |  | HUD GRANT NO. : B-08-DI-48-0001CFDA 14.228 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CDBG DR IKE/DOLLY GRANT TOTAL (PF + PI) | \$ | 3,113,977,085 |  |  |  | Grant Awarded: | 3/31 |  |
| Program Funds | \$ | 3,113,472,856 |  |  |  |  |  |  |
| Program Income | \$ | 504,229 |  |  |  |  |  |  |
|  |  | A | B | c | A-C | B-C | C/A | B/A |
| Category |  | Budgeted | Obligated | Expenditures | Balance (budgeted) | Balance (Obligated) | \% <br> Expended <br> (budgeted) | $\begin{gathered} \% \\ \text { (Obligated) } \end{gathered}$ |
| ADMIN |  | \$155,683,766 | \$145,187,988 | \$136,896,831 | \$18,786,935 | \$8,291,157 | 87.9\% | 93.3\% |
|  |  |  |  |  |  |  |  |  |
| PLANNING |  | \$63,593,878 | \$51,883,843 | \$46,871,734 | \$16,722,144 | \$5,012,109 | 73.7\% | 81.6\% |
|  |  |  |  |  |  |  |  |  |
| PROGRAM - Non-Housing |  | \$1,294,505,928 | \$1,288,634,360 | \$1,081,400,418 | \$213,105,511 | \$207,233,942 | 83.5\% | 99.5\% |
| PROGRAM - Housing |  | \$1,600,193,512 | \$1,595,792,582 | \$1,294,528,906 | \$305,664,606 | \$301,263,675 | 80.9\% | 99.7\% |
|  |  |  |  |  |  |  |  |  |
| TOTAL |  | \$3,113,977,085 | \$3,081,498,773 | \$2,559,697,889 | \$554,279,196 | \$521,800,884 | 82.2\% | 99.0\% |


| NON-HOUSING AWARDS - DETAIL | Budgeted | Obligated | Expenditures | $\begin{gathered} \text { Balance } \\ \text { (budgeted) } \end{gathered}$ | Balance (Obligated) | $\%$ Expended (budgeted) | $\begin{gathered} \% \\ \text { (Obligated) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Round 1: | \$606,281,740 | \$603,635,006 | \$574,794,456 | \$31,487,283 | \$28,840,550 | 94.8\% | 99.6\% |
| Total Round 2.1: | \$179,013,606 | \$178,539,908 | \$152,335,599 | \$26,678,006 | \$26,204,308 | 85.1\% | 99.7\% |
| Total Round 2.2: | \$505,369,254 | \$502,674,304 | \$353,593,364 | \$151,775,891 | \$149,080,940 | 70.0\% | 99.5\% |
| Total Round 2.3: | \$3,841,329 | \$3,785,142 | \$676,998 | \$3,164,330 | \$3,108,144 | 17.6\% | 98.5\% |
|  |  |  |  |  |  |  |  |
| Total non-housing (all rounds) | \$1,294,505,928 | \$1,288,634,360 | \$1,081,400,418 | \$213,105,511 | \$207,233,942 | 83.5\% | 99.5\% |


| HOUSING AWARDS - DETAIL | Budgeted | Obligated | Expenditures | $\begin{gathered} \text { Balance } \\ \text { (budgeted) } \end{gathered}$ | Balance (Obligated) | \% Expended (budgeted) | $\begin{gathered} \% \\ \text { (Obligated) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NON-RENTAL PROGRAM |  |  |  |  |  |  |  |
| Total Round 1: | \$424,398,947 | \$421,577,659 | \$420,906,048 | \$3,492,899 | \$671,610 | 99.2\% | 99.3\% |
| Total Round 2.2: | \$592,092,390 | \$591,483,006 | \$540,419,246 | \$51,673,144 | \$51,063,761 | 91.3\% | 99.9\% |
| RENTAL PROGRAM |  |  |  |  |  |  |  |
| Total Round 1: | \$127,755,019 | \$127,755,019 | \$127,755,019 | \$0 | \$0 | 100.0\% | 100.0\% |
| Total Round 2.2: | \$455,947,157 | \$454,976,898 | \$205,448,594 | \$250,498,563 | \$249,528,305 | 45.1\% | 99.8\% |
|  |  |  |  |  |  |  |  |
| Subtotal Round 1: | \$552,153,966 | \$549,332,677 | \$548,661,067 | \$3,492,899 | \$671,610 | 99.4\% | 99.5\% |
| Subtotal Round 2.2: | \$1,048,039,547 | \$1,046,459,904 | \$745,867,839 | \$302,171,708 | \$300,592,065 | 71.2\% | 99.8\% |
|  |  |  |  |  |  |  |  |
| Total housing (all rounds) | \$1,600,193,512 | \$1,595,792,582 | \$1,294,528,906 | \$305,664,606 | \$301,263,675 | 80.9\% | 99.7\% |


| Preparer: | Matt Anderson | Digitally signed by Matt Anderson Date: 2017.09.12 16:28:16- -05'00' | Finance Manager Approval: | Paul Botel | Digitally signed by Paul Botell Date: 2017.09.12 16:39:09 $-05^{\prime} 00^{\prime}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Date |  |  |  |

$\frac{\text { Date: 2017.09.12 16:28:16--05'00' }}{\text { Date }}$
Jeff Jandt $\quad \begin{aligned} & \text { Digitally signed by Jeff Jandt } \\ & \text { Date: 2017.09.22 16:55:47-05'00' }\end{aligned}$
Finance Director Approval

$\frac{\text { Jeff Jandt } \quad$|  Digitally signed by Jeff Jandt  |
| :--- |
|  Date: 2017.09.22 16:55:47-05'00'  |}{Date}


Matt Anderson
Migitally signed by Matt Anderson
Date: 2017.09.12 16:28:27-05'00'


## TEXAS GENERAL LAND OFFICE

Community Development and Revitalization Program
Hurricane Rita 1 (Final Closeout Report)

| Reporting Period (as of): | 6/30/2017 | HUD GRANT NO. : B-06-DG-48-0001 CFDA 14.228 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CDBG RITA 1 GRANT TOTAL: | \$74,523,000 |  |  |  | Grant Awarded: | 6/19/2 |  |
| Program Funds Returned to HUD | (\$431) |  |  |  | Grant Closed: | 4/19/2 |  |
| ADJUSTED RITA 1 GRANT TOTAL | \$74,522,569 |  |  |  |  |  |  |
|  | A | B | C | A-C | B-C | C/A | B/A |
|  | Budgeted | Obligated | Expenditures | Balance (budgeted) | Balance (Obligated) | $\%$ Expended (budgeted) | $\begin{gathered} \% \\ \text { (Obligated) } \end{gathered}$ |
| ADMINISTRATIVE | \$3,726,150 | \$3,726,150 | \$3,726,150 | \$0 | \$0 | 100.0\% | 100.0\% |
| METHOD OF DISTRIBUTION - NON-HOUSING | \$30,576,764 | \$30,576,764 | \$30,576,764 | \$0 | \$0 | 100.0\% | 100.0\% |
| METHOD OF DISTRIBUTION - HOUSING | \$40,219,654 | \$40,219,654 | \$40,219,654 | \$0 | \$0 | 100.0\% | 100.0\% |
| TOTAL | \$74,522,569 | \$74,522,569 | \$74,522,569 | \$0 | \$0 | 100.0\% | 100.0\% |


| METHOD OF DISTRIBUTION NON-HOUSING AWARDS DETAIL | Budgeted | Obligated | Expenditures | Balance (budgeted) | Balance (Obligated) | $\%$ Expended <br>  (budgeted) | \% (Obligated) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL: | \$30,576,764 | \$30,576,764 | \$30,576,764 | \$0 | \$0 | 100.0\% | 100.0\% |


| HOUSING AWARDS - DETAIL | Budgeted | Obligated | Expenditures | Balance (budgeted) | Balance (Obligated) | $\%$ Expended (budgeted) | $\begin{gathered} \% \\ \text { (Obligated) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Round 1 |  |  |  |  |  |  |  |
| TOTAL: | \$39,133,453 | \$39,133,453 | \$39,133,453 | \$0 | \$0 | 100.0\% | 100.0\% |
| Round 2 |  |  |  |  |  |  |  |
| TOTAL: | \$1,086,201 | \$1,086,201 | \$1,086,201 | \$0 | \$0 | 100.0\% | 100.0\% |
| TOTAL HOUSING: | \$40,219,654 | \$40,219,654 | \$40,219,654 | \$0 | \$0 | 100.0\% | 100.0\% |

Preparer: Matt Anderson $\begin{aligned} & \text { Migitally signed by Matt Anderson } \\ & \text { Date: 2017.09.12 16:28:38-05'00' }\end{aligned}$

Jeff Jandt $\quad$\begin{tabular}{l}

Fignance Manager Approval: $\quad$| Dally signed by Jeff Jandt |
| :--- |
| Date: 2017.09.22 16:56:37-05'00' | <br>

Date
\end{tabular}



TEXAS GENERAL LAND OFFICE Community Development and Revitalization Program Hurricane Rita 2

| Reporting Period (as of): 8/31/2017 |  | HUD GRANT NO. : B-06-DG-48-0002 CFDA 14.228 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CDBG RITA 2 GRANT TOTAL: | \$ 428,871,849 |  |  |  | Grant Awarded: | 5/12/2007 |  |
| Program FundsProgram Income | \$ 428,671,849 |  |  |  |  |  |  |
|  | \$ 200,000 |  |  |  |  |  |  |
| Program Income | A | B | C | A-C | B-C | C/A | B/A |
|  | Budgeted | Obligated | Expenditures | Balance (budgeted) | Balance (Obligated) | \% Expended (budgeted) | $\begin{gathered} \% \\ \text { (Obligated) } \end{gathered}$ |
| ADMINISTRATIVE | \$15,053,087 | \$15,053,087 | \$15,016,515 | \$36,573 | \$36,573 | 99.8\% | 100.0\% |
|  |  |  |  |  |  |  |  |
| INFRASTRUCTURE | \$42,844,514 | \$42,844,514 | \$42,844,514 | \$0 | \$0 | 100.0\% | 100.0\% |
|  |  |  |  |  |  |  |  |
| HOUSING | \$337,978,133 | \$337,978,133 | \$337,978,133 | \$0 | \$0 | 100.0\% | 100.0\% |
|  |  |  |  |  |  |  |  |
| PUBLIC SERVICE | \$32,996,115 | \$32,996,115 | \$32,996,115 | \$0 | \$0 | 100.0\% | 100.0\% |
|  |  |  |  |  |  |  |  |
| TOTAL | \$428,871,849 | \$428,871,849 | \$428,835,276 | \$36,573 | \$36,573 | 100.0\% | 100.0\% |


| INFRASTRUCTURE AWARDS - DETAIL | Budgeted | Obligated | Expenditures | Balance (budgeted) | Balance (Obligated) | \% Expended (budgeted) | $\begin{gathered} \% \\ \text { (Obligated) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL: | \$42,844,514 | \$42,844,514 | \$42,844,514 | \$0 | \$0 | 100.0\% | 100.0\% |


| HOUSING AWARDS - DETAIL | Budgeted | Obligated | Expenditures | Balance (budgeted) | Balance (Obligated) | \% <br> Expended <br> (budgeted) | $\begin{gathered} \% \\ \text { (Obligated) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Round 1 |  |  |  |  |  |  |  |
| TOTAL: | \$335,639,657 | \$335,639,657 | \$335,639,657 | \$0 | \$0 | 100.0\% | 100.0\% |
| Round 2 |  |  |  |  |  |  |  |
| TOTAL: | \$2,338,476 | \$2,338,476 | \$2,338,476 | \$0 | \$0 | 100.0\% | 100.0\% |
| TOTAL HOUSING: | \$337,978,133 | \$337,978,133 | \$337,978,133 | \$0 | \$0 | 100.0\% | 100.0\% |


| PUBLIC SERVICE - DETAIL | Budgeted | Obligated | Expenditures | $\begin{gathered} \text { Balance } \\ \text { (budgeted) } \end{gathered}$ | Balance (Obligated) | \% <br> Expended <br> (budgeted) | \% (Obligated) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL: | \$32,996,115 | \$32,996,115 | \$32,996,115 | \$0 | \$0 | 100.0\% | 100.0\% |




TEXAS GENERAL LAND OFFICE
Community Development and Revitalization Program
Bastrop Wildfire 1

| Reporting Period (as of): 8/31/2017 |  | HUD GRANT NO. : B-12-DT-48-0001 CFDA 14.218 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CDBG WILDFIRES GRANT TOTAL: | \$31,319,686 |  | C | Grant Awarded: |  | 8/29/2012 |  |
|  | A | B |  | A-C | B-C | C/A | B/A |
|  | Budgeted | Obligated | Expenditures | Balance (budgeted) | $\begin{aligned} & \text { Balance } \\ & \text { (Obligated) } \end{aligned}$ | \% <br> Expended (budgeted) | $\begin{gathered} \% \\ \text { (Obligated) } \end{gathered}$ |
| ADMINISTRATIVE | \$1,293,306 | \$1,057,947 | \$1,057,947 | \$235,359 | \$0 | 81.8\% | 81.8\% |
| PLANNING | \$42,016 | \$22,500 | \$22,500 | \$19,516 | \$0 | 53.6\% | 53.6\% |
| NON-HOUSING | \$25,138,598 | \$24,990,760 | \$11,636,759 | \$13,501,839 | \$13,354,001 | 46.3\% | 99.4\% |
| HOUSING | \$4,845,766 | \$4,692,816 | \$4,692,816 | \$152,950 | \$0 | 96.8\% | 96.8\% |
| TOTAL | \$31,319,686 | \$30,764,024 | \$17,410,023 | \$13,909,663 | \$13,354,001 | 55.6\% | 98.2\% |


| NON-HOUSING AWARDS - DETAIL | Budgeted |  | Obligated |  | Expenditures |  | Balance (budgeted) |  | Balance (Obligated) |  | \% <br> Expended <br> (budgeted) | $\begin{gathered} \% \\ \text { (Obligated) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bastrop County | \$ | 23,323,457 | \$ | 23,552,742 | \$ | 10,321,245 | \$ | 13,002,212 | \$ | 13,231,497 | 44.3\% | 101.0\% |
| Coryell County | \$ | 310,827 | \$ | 310,827 | \$ | 310,827 | \$ | - | \$ | - | 100.0\% | 100.0\% |
| Newton County | \$ | 66,678 | \$ | 66,678 | \$ | 16,678 | \$ | 50,000 | \$ | 50,000 | 25.0\% | 100.0\% |
| Walker County | \$ | 1,060,513 | \$ | 1,060,513 | \$ | 988,009 | \$ | 72,504 | \$ | 72,504 | 93.2\% | 100.0\% |
| Texas General Land Office | \$ | 377,123 | \$ | - | \$ | - | \$ | 377,123 | \$ | - | 0.0\% | 0.0\% |
| TOTAL: | \$ | 25,138,598 | \$ | 24,990,760 | \$ | 11,636,759 | \$ | 13,501,839 | \$ | 13,354,001 | 46.3\% | 99.4\% |


| HOUSING AWARDS - DETAIL | Budgeted |  | Obligated |  | Expenditures |  | $\begin{aligned} & \text { Balance } \\ & \text { (budgeted) } \end{aligned}$ | Balance (Obligated) | \% Expended (budgeted) | $\begin{gathered} \% \\ \text { (Obligated) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Texas General Land Office | \$ | 4,845,766 | \$ | 4,692,816 | \$ | 4,692,816 | \$152,950 | \$0 | 96.8\% | 96.8\% |
| TOTAL: |  | \$4,845,766 |  | \$4,692,816 |  | \$4,692,816 | \$152,950 | \$0 | 96.8\% | 96.8\% |


| PLANNING - DETAIL | Budgeted |  | Obligated |  | Expenditures |  | Balance (budgeted) | Balance (Obligated) | \% Expended (budgeted) | $\begin{gathered} \% \\ \text { (Obligated) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Texas General Land Office | \$ | 42,016 | \$ | 22,500 | \$ | 22,500 | \$19,516 | \$0 | 53.6\% | 53.6\% |
| TOTAL: |  | \$42,016 |  | \$22,500 |  | \$22,500 | \$19,516 | \$0 | 53.6\% | 53.6\% |




TEXAS GENERAL LAND OFFICE Community Development and Revitalization Program

Bastrop Wildfire II

| Reporting Period (as of): 8/31/2017 |  | HUD GRANT NO. : B-13-DS-48-0001 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CDBG WILDFIRES GRANT TOTAL: | \$5,061,000 | B | C | A-C | Grant Awarded: | 11/19/2013 |  |
| Planning Funds Returned to HUD | $(\$ 27,623)$ |  |  |  |  | C/A B/A |  |
| ADJUSTED WILDFIRES GRANT TOTAL | \$5,033,377 |  |  |  |  |  |  |
|  | A |  |  |  | B-C |  |  |
|  | Budgeted | Obligated | Expenditures | Balance (budgeted) | Balance (Obligated) | \% Expended (budgeted) | $\begin{gathered} \% \\ \text { (Obligated) } \end{gathered}$ |
| ADMINISTRATIVE | \$53,050 | \$53,050 | \$53,050 | \$0 | \$0 | 100.0\% | 100.0\% |
| PLANNING | \$225,427 | \$225,427 | \$225,427 | \$0 | \$0 | 100.0\% | 100.0\% |
| INFRASTRUCTURE | \$4,754,900 | \$4,754,900 | \$4,754,900 | \$0 | \$0 | 100.0\% | 100.0\% |
| TOTAL | \$5,033,377 | \$5,033,377 | \$5,033,377 | \$0 | \$0 | 100.0\% | 100.0\% |
| NON-HOUSING AWARDS - DETAIL | Budgeted | Obligated | Expenditures | Balance (budgeted) | Balance (Obligated) | \% Expended (budgeted) | \% <br> (Obligated) |
| Bastrop County | \$4,754,900 | \$4,754,900 | \$4,754,900 | \$0 | \$0 | 100.0\% | 100.0\% |
| TOTAL: | \$4,754,900 | \$4,754,900 | \$4,754,900 | \$0 | \$0 | 100.0\% | 100.0\% |
| Preparer: | Matt Anderson | Digitally signed by Matt Anderson Date: 2017.09.12 16:29:10-05'00' | Finance Manager Approval: |  |  | Digitally signed by Paul Botello Date: 2017.09.12 16:40:17 |  |
|  |  | Date | Jeff Jandt <br> Digitally <br> Date: 20 |  | d by Jeff Jandt $\text { ' 16:58:07-05'00 } 22$ | -05'00' | Date |



Total Grant Funds Balance by Fiscal Year as of $8 / 31 / 2017$


Community Development and Revitalization Grant Funds Summary as of 8/31/2017


